

# **DRAFT BEST VALUE PERFORMANCE PLAN 2002/03**

# JOINT REPORT OF THE CHIEF EXECUTIVE AND COUNTY TREASURER

#### PART A

## **Purpose of Report**

 The purpose of this report is to request the views of Scrutiny Members on the draft Best Value Performance Plan (BVPP) for 2002/03, before it is formally agreed by Cabinet.

## **Recommendation**

- 2. Scrutiny members are requested to:
  - i) note the current position on the preparation of the BVPP;
  - ii) consider the content of the draft BVPP, and;
  - iii) agree any comments they wish to make to Cabinet on the content of the draft BVPP before it is finalised.

#### **Reasons for Recommendation**

3. The Cabinet may wish to make further changes to the current draft BVPP to take account of any comments received from Scrutiny.

#### **Timetable for Decisions**

- 4. The Council is required to publish its Best Value Performance Plan before 30<sup>th</sup> June 2002. In order to meet this deadline it is proposed to submit the draft Plan to the following meetings:-
  - Education and Heritage Scrutiny Committee 10<sup>th</sup> April 2002
  - Planning and Environment Scrutiny Committee 11<sup>th</sup> April 2002
  - Health and Social Care Scrutiny Committee 15<sup>th</sup> April 2002
  - Scrutiny Commission 17<sup>th</sup> April 2002

The comments from the various Scrutiny meetings will then be considered by the Cabinet with the aim of agreeing the final Plan on 14<sup>th</sup> May 2002. The Plan will then be submitted for agreement at the Council meeting on 22<sup>nd</sup> May 2002.

## **Policy Framework and Previous Decisions**

5. The Council is required by law to produce its Best Value Performance Plan by 30<sup>th</sup> June 2002. The attached draft Plan is aimed at meeting this requirement and is based on the existing detailed plans and policies of the County Council.

# **Resource Implications**

6. There are no specific resource implications arising from the draft Plan.

## Members advised under sensitive issues procedure

None

## **Officers to Contact**

D. Armstrong County Treasurer's Dept. Tel. 0116 265 7605

W.R.Nichols Chief Executive's Dept. Tel. 0116 265 6010